

SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE

REFER TO AGRICULTURE COMMITTEE: REFER TO APPROPRIATIONS COMMITTEE: REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE: **REFER TO COMMERCE COMMITTEE: REFER TO CRIMINAL LAW COMMITTEE: REFER TO EDUCATION COMMITTEE: SR 0325 REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE: REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** REFER TO ETHICS COMMITTEE: REFER TO EXECUTIVE COMMITTEE: SFA#5 to HB 1739, Motion to concur w/ HA#2 to SB 1360, SCA#1 to HJR 0027 REFER TO FINANCIAL INSTITUTIONS COMMITTEE: **REFER TO HEALTH COMMITTEE:** REFER TO HEALTHCARE ACCESS AND AVAILABILITY COMMITTEE: **REFER TO HIGHER EDUCATION COMMITTEE: REFER TO HUMAN RIGHTS COMMITTEE: REFER TO INSURANCE COMMITTEE: REFER TO JUDICIARY COMMITTEE: REFER TO LABOR COMMITTEE:** REFER TO LICENSED ACTIVITIES COMMITTEE: REFER TO LOCAL GOVERNMENT COMMITTEE: **REFER TO PENSIONS COMMITTEE: REFER TO PUBLIC SAFETY COMMITTEE: REFER TO REDISTRICTING COMMITTEE: REFER TO REVENUE COMMITTEE:** REFER TO STATE GOVERNMENT COMMITTEE: HB 2426, HB 1755 REFER TO TOURISM AND HOSPITALITY COMMITTEE: **REFER TO TRANSPORTATION COMMITTEE: REFER TO VETERANS AFFAIRS COMMITTEE:**

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly H. Lightford

BE APPROVED FOR CONSIDERATION: SJR 0031

Senator Kimberly A. Lightford, Chair

May 29, 2021 Date

ASSIGNMENTS REPORT #2 - 102nd GA